

# FEC FORM 3

## REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED  
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1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

RICHARD L TURNER

ADDRESS (number and street)

18-2306 KAKAHIAKA UHANE STREET



Check if different  
than previously  
reported. (ACC)

MOUNTAIN VIEW

HI

96781-

CITY ▲

STATE ▲

ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C-1076561

3. IS THIS  
REPORT



NEW  
(N)

OR



AMENDED  
(A)

STATE ▼ DISTRICT

HI

02

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

M M

D D

Y Y Y Y

in the  
State of

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

M M

D D

Y Y Y Y

in the  
State of

5. Covering Period

07

01

2016

through

06

30

2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Richard Turner

Signature of Treasurer

*[Signature]*

Date

06

29

2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

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FEC FORM 3  
(Revised 02/2003)

## of Receipts and Disbursements

Page 2

Redhead & Turner

**From:**

Diagram illustrating the pin configurations for the M, D, and Y components:

- M:** Pins 1 and 2 are labeled M.
- D:** Pins 1 and 2 are labeled D.
- Y:** Pins 1, 2, 3, and 4 are labeled Y.

**To:**

The diagrams show three rectangular blocks with notches. The first block has two notches and is labeled 'M M'. The second block has two notches and is labeled 'D D'. The third block has four notches and is labeled 'Y Y Y Y'.

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ....	0	0
(b) Total Contribution Refunds (from Line 20(d)) .....	0	0
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	0	0
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) .....	3312	3312
(b) Total Offsets to Operating Expenditures (from Line 14) .....	0	0
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	0	0
8. Cash on Hand at Close of Reporting Period (from Line 27) .....	6688	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	0	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	0	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

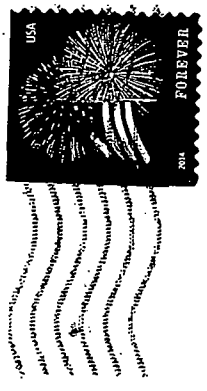
**Toll Free 800-424-9530**  
**Local 202-694-1100**

Richard Turner  
P.O. Box 492280  
Keeau, HI 96749-2280



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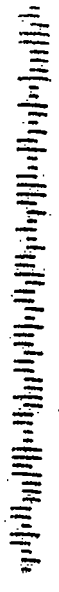
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30 JUN 2016 PM 11



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PREPARER  
(3/2015)

7/8/16  
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